



- a. Honour’s board.
- b. VE & VJ flags.
- 6. **Finance.** Clerk to report.
- 7. **Neighbourhood Plan.**
- 8. **County Councillor’s report.**
- 9. **District Councilor’s report.**
- 10. **Chairman’s report.**
- 11. **Correspondence.**
- 12. **Planning.**
- 13. **Allotments.**
- 14. **Memorial garden.**